

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-745

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

**WATER RIGHT: 45-745** APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Brent D. & Sybil R. Shiner  
ADDR: 1834 West 500 South  
Vernal UT 84078  
INTEREST: 55%

NAME: Craig M. Stratton  
ADDR: 1876 West 500 South  
Vernal UT 84078  
INTEREST: 45%

DATES, ETC.\*\*\*\*\*

| LAND OWNED BY APPLICANT?                  | COUNTY TAX ID#:                        |
|---|--|
| FILED: PRIORITY: / /1872 PUB BEGAN:       | PUB ENDED:  NEWSPAPER:                 |
| ProtestEnd:  PROTESTED: [No ] HEARNG HLD: | SE ACTION: [ ] ActionDate:  PROOF DUE: |
| EXTENSION:  ELEC/PROOF:[ ] ELEC/PROOF:    | CERT/WUC:  LAP, ETC:  LAPS LETTER:     |
| RUSH LETTR:  RENOVATE:  RECON REQ:        | TYPE: [ ]                              |

PD BOOK: [ 45-7 ]|MAP: [138ad ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW:

SOURCE: McNaughton Gulch

COUNTY: Uintah COMMON DESCRIPTION:

POINTS OF DIVERSION -- POINT TO POINT:

( 1)Stockwatering directly on stream from a point at N 680 ft. E 480 ft. from S4 corner, Sec 21, T4S, R21E, SLBM,  
to a point at N 580 ft. E 635 ft. from S4 corner, Sec 21, T4S, R21E, SLBM.  
SOURCE: McNaughton Gulch  
( 2)Stockwatering directly on stream from a point at N 580 ft. E 635 ft. from S4 corner, Sec 21, T4S, R21E, SLBM,  
to a point at N 500 ft. E 760 ft. from S4 corner, Sec 21, T4S, R21E, SLBM.  
SOURCE: McNaughton Gulch

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 225162. Water Rights Appurtenant to the following use(s):  
45-684(ADEC),745(ADEC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 30.0000 PERIOD OF USE: 01/01 TO 12/31

PLACE OF USE for STOCKWATERING\*\*\*\*\*

|                        | NORTH-WEST <sup>≈</sup> | NORTH-EAST <sup>≈</sup> | SOUTH-WEST <sup>≈</sup> | SOUTH-EAST <sup>≈</sup> |
|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                        | NW NE SW SE             | NW NE SW SE             | NW NE SW SE             | NW NE SW SE             |
| Sec 21 T 4S R 21E SLBM | * : : : *               | * : : : *               | * : : : *               | * : : X: *              |

OTHER COMMENTS\*\*\*\*\*

TYPE OF RIGHT: Right decreed by Court Civil Decree #960.

\*MAP NUMBER: 21,45,21E,SL

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

